



MEETING MINUTES

North Dade

District 13

11/18/2022

10:30am

9495 SW Sunset Dr. Suit 100 Miami FL 33173 and Via Teams

OMBUDSMAN PROGRAM REPRESENTATIVES

Louis Grossman, District State Council	Present <input checked="" type="checkbox"/>	Carolina Lombardi	Present <input checked="" type="checkbox"/>
Shelnita Jackson, District Chair Council	Present <input type="checkbox"/>	Deborah Linares, Quality Control Analyst	Present <input checked="" type="checkbox"/>
Edythe Cobb	Present <input checked="" type="checkbox"/>	Gustavo Franco, Quality Control Analyst	Present <input checked="" type="checkbox"/>
Sarah Monsey	Present <input type="checkbox"/>	Jessica Gloria, District Manager	Present <input checked="" type="checkbox"/>
Jodi Hirschtritt	Present <input type="checkbox"/>		Present <input type="checkbox"/>
Sinai Rodriguez	Present <input type="checkbox"/>		Present <input type="checkbox"/>
Ana Lazzari	Present <input type="checkbox"/>		Present <input type="checkbox"/>

GUEST(S)

Carlos McDonald, Director Miami-Dade Guardianship Program.
Melisa Pender, Staff Attorney of Legal services of Greater Miami, Inc.
Carlos Sosa, Ombudsman South Dade District
Edilia Rodriguez, Ombudsman South Dade District
Ileana Hernandez, Ombudsman South Dade District

OPEN SESSION

- Called to order at 10:30am
 - Open Session Statement
- Quorum Established: Yes **No**
Minutes Approved: Yes **No** 05/13/2022

UPDATES/REPORTS

- **Welcome words.**

TRAINING

- **Carlos McDonald, Director of the Guardianship Program of Miami Dade** provided an overview of the legal services they provided to the residents that are under the Guardianship Program. The North Dade Council has the most facilities with incapacitated persons that are under the Guardianship program. Questions followed.
- **Melisa Pender, Attorney at the Legal Services of Greater Miami, Inc.** provided an overview of the legal assistance they provide to elders and showed the ombudsman how to make a referral via the Florida Risk Detector tool. Questions followed.
- Next Open Council Quarterly Meeting will be held on 02/10/2023.

PUBLIC COMMENTS (limited to 5 minutes each)

None

ADJOURNMENT

- 11:40am

Closed section

- Closed session statement.
- This portion of the meeting is confidential and closed to the public (400.0077(2),FS).
- Adjourned at 11:45am

