



Michael Phillips
State Ombudsman

MEETING MINUTES
Palm Beach Council
District 11
11/8/2021
111 S. Sapodilla Avenue
West Palm Beach, FL 33401

OMBUDSMAN PROGRAM REPRESENTATIVES			
Kristina Bergman	Present <input checked="" type="checkbox"/>	Margaret Riccardi	Present <input checked="" type="checkbox"/>
Patrick Cannan	Present <input checked="" type="checkbox"/>	Don Rogers	Present <input checked="" type="checkbox"/>
Irene Carpenter	Present <input checked="" type="checkbox"/>	Jane Wechsler	Present <input type="checkbox"/>
Howard Feuer	Present <input checked="" type="checkbox"/>	Elizabeth Weidemann	Present <input checked="" type="checkbox"/>
Ellen Gornstein	Present <input type="checkbox"/>	Anita Yanuck	Present <input checked="" type="checkbox"/>
Wendy Halpern	Present <input type="checkbox"/>	Larry Zahler	Present <input type="checkbox"/>
Joel Levinson	Present <input type="checkbox"/>	Deborah Alexis	Present <input checked="" type="checkbox"/>
Flo Lippman	Present <input checked="" type="checkbox"/>	Sheila Mitchell	Present <input checked="" type="checkbox"/>
Barbara McCray	Present <input type="checkbox"/>	Kathy Agurcia	Present <input checked="" type="checkbox"/>
Vicki Miller	Present <input checked="" type="checkbox"/>	Click here to enter text.	Present <input type="checkbox"/>
Jeffrey Novick	Present <input checked="" type="checkbox"/>	Click here to enter text.	Present <input type="checkbox"/>

GUEST(S)
AHCA: Monica Thurman-Smith, Tikel Phoenix

OPEN SESSION

- Called to order at 11:03 a.m. Quorum Established: Yes No
- Open Session Statement Minutes Approved: Yes No

UPDATES/REPORTS

- Council Chair Howard Feuer
 - o Welcome to Guests
 - o Introductions
- District Ombudsman Manager Sheila Mitchell
 - o Council procedures discussed
 - o
- State Council Representative Margaret Riccardi
 - o Presented State Council Meeting Report
 - o
- Agency Representative(s) Monica Thurman-Smith, Tikel Phoenix
 - o Overview of AHCA and Q&A



FLORIDA OMBUDSMAN PROGRAM

ADVOCATING FOR QUALITY LONG-TERM CARE

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o

TRAINING

- AHCA Presenters

ANNOUNCEMENTS

-

NEW BUSINESS

- Discussion of Educational Conference and topics

PUBLIC COMMENTS

- None

ADJOURNMENT

- Open Session adjourned at 12:10 p.m.

CLOSED SESSION

This portion of the meeting is confidential and closed to the public. See § 400.0077(2), F.S.

- Called to order at 1:35
- Closed Session Statement
- Adjourned at 2:10 p.m.