



**MEETING MINUTES**

**Palm Beach Council**

**District 11**

**May 13, 2024**

111 S. Sapodilla Avenue  
West Palm Beach, Fl. 33401

<b>OMBUDSMAN PROGRAM REPRESENTATIVES</b>			
Cannan, Patrick	Present X	Jayne, Santasiere	PresentX <input type="checkbox"/>
Dillon, Carlotta	Present X	Tom Villani	Present X <input type="checkbox"/>
Feuer, Howard	Present X	Freeman, Betulia	Present <input type="checkbox"/>
Feldmesser, Mark	Present X	Yanuck, Anita	Present <input type="checkbox"/>
Levinson, Joel	Present X		Present <input type="checkbox"/>
Lippman, Flo	Present X		Present <input type="checkbox"/>
Miller, Vicki.	Present X		Present <input type="checkbox"/>
Novick, Jeff	PresentX		Present <input type="checkbox"/>
Schaffer, Jay	PresentX		

**GUEST(S)**

**OPEN SESSION**

- Called to order at 11:00 Quorum Established: X Yes  No
- Open Session Statement Minutes Approved: X Yes  No [DATE]

**UPDATES/REPORTS**

- District Ombudsman Manager’s report including training on obtaining Consent, RAVs and case notes.
- Discussion of general Council Business
- Discussion of Educational Conference
- State Council Meeting Report -Patrick Cannan

**ADJOURNMENT**

After case discussion meeting was adjourned at 1:30



