



**MEETING MINUTES  
WITHLACOOCHEE COUNCIL  
NORTH CENTRAL DISTRICT  
5/16/2023  
10:00 AM EDT**

**Location: Sumter County Service Center, 7375 Powell Road, Room 102, Wildwood, FL**

<b>COUNCIL MEMBERS</b>			
Phylis Berger	Present <input checked="" type="checkbox"/>	Susan Bestwick	Present <input checked="" type="checkbox"/>
Marie Brand, RN	Present <input checked="" type="checkbox"/>	Frank Charles	Present <input checked="" type="checkbox"/>
Jenny Colbree	Present <input checked="" type="checkbox"/>	Mark Croft	Present <input checked="" type="checkbox"/>
Jacque Dohmen	Present <input checked="" type="checkbox"/>	Art Donnelly	Present <input type="checkbox"/>
Bob Fehrenback	Present <input checked="" type="checkbox"/>	Sondra Gerhoff	Present <input checked="" type="checkbox"/>
Kathy Gushwa	Present <input type="checkbox"/>	Robert Hayden	Present <input checked="" type="checkbox"/>
Marilyn McCabe	Present <input type="checkbox"/>	Mary Nichols	Present <input checked="" type="checkbox"/>
Emmie Pearson	Present <input type="checkbox"/>	Betty Pettinicchi	Present <input type="checkbox"/>
Dennis Phillips	Present <input checked="" type="checkbox"/>	Sandy Robbins	Present <input type="checkbox"/>
Ron Schleich	Present <input type="checkbox"/>	Teri Sinclair	Present <input checked="" type="checkbox"/>
Lamar Small	Present <input type="checkbox"/>	Char Soos	Present <input checked="" type="checkbox"/>
Mark Stowell	Present <input checked="" type="checkbox"/>	James Thomas	Present <input type="checkbox"/>
Judy Vaught	Present <input type="checkbox"/>	Sharron Walker	Present <input checked="" type="checkbox"/>
Betty Wodarski	Present <input type="checkbox"/>		
<b>OTHER OMBUDSMAN PROGRAM REPRESENTATIVES</b>			
<b>NAME</b>	<b>TITLE</b>		
Dennis Yonce	District Ombudsman Manager		Present <input checked="" type="checkbox"/>
Cindy Johnston	Quality Control Analyst		Present <input checked="" type="checkbox"/>
Jean Marie Rusca	Quality Control Analyst		Present <input checked="" type="checkbox"/>
Magaly Jeanty-Bashir	Ombudsman-In-Training		Present <input type="checkbox"/>
<b>GUEST NAME</b>	<b>ORGANIZATION</b>		
NONE			

**OPEN SESSION**

- Called to order at 10:02 a.m.      Quorum Established:     Yes     No
- Open Session Statement      Minutes Approved:       Yes     No    2/21/2023

**UPDATES/REPORTS**

- Council Chair Bob Fehrenback
  - Attendance via roll call

- District Ombudsman Manager Dennis Yonce
  - Discussed quarterly visits
  - Requested assistance completing resident visits at unassigned/snowbird facilities
  - Educational conference May 22-24 in Orlando
  - Discussed AHCA Nursing Home Transfer and Discharge Form 3120
  
- State Council Rep Marie Brand
  - Discussed 4/21/2023 Guidehouse conference call
  - Discussed RRR work group conference call

**ANNOUNCEMENTS**

- Jacque Dohmen/Marion County is certified
- Additional prospects to be interviewed/approved for training (Citrus County and The Villages)

**NEW BUSINESS**

- None

**PUBLIC COMMENTS**

- None

**ADJOURNMENT**

- Open Session adjourned at 11:10 a.m.

**CLOSED SESSION**

This portion of the meeting is confidential and closed to the public. *See § 400.0077(2), F.S.*

- Called to order at 11:25 a.m.
- Closed Session Statement
- Adjourned at 11:35 a.m.