

# MEETING MINUTES WITHLACOOCHEE COUNCIL NORTH CENTRAL DISTRICT 11/15/2022 10:00 AM EDT

Location: Sumter County Service Center, 7375 Powell Road, Room 102, Wildwood, FL

COUNCIL MEMBERS			
Phylis Berger	Present ⊠	Susan Bestwick	Present ⊠
Marie Brand, RN	Present ⊠	Frank Charles	Present ⊠
Jenny Colbree	Present ⊠	Mark Croft	Present ⊠
Bob Fehrenback	Present ⊠	Marilyn McCabe	Present ⊠
Mary Nichols	Present ⊠	Emmie Pearson	Present □
Betty Pettinicchi	Present □	Dennis Phillips	Present ⊠
Sandy Robbins	Present ⊠	Ron Schleich	Present ⊠
Teri Sinclair	Present ⊠	Charlene Soos	Present ⊠
Mark Stowell	Present ⊠	James Thomas	Present ⊠
Judy Vaught	Present ⊠	Betty Wodarski	Present □
OTHER OMBUDSMAN PROGRAM REPRESENTATIVES			
NAME	TITLE		
Terri Cantrell	State Omb	State Ombudsman	
Lori Berndt	Deputy State Ombudsman & ROM/DOM		Present ⊠
Cindy Johnston	Administrative Assistant		Present ⊠
Kathy Gushwa	Ombudsm	Ombudsman-In-Training	
Robert Hayden	Ombudsman-In-Training		Present ⊠
David Jump	Ombudsman-In-Training		Present ⊠
Lamar Small	Ombudsm	Ombudsman-In-Training	
Sharron Walker	Ombudsman-In-Training		Present ⊠
GUEST NAME	ORGANIZATION		
NONE			

# **OPEN SESSION**

■ Called to order at 10:03 a.m. Quorum Established: ⊠ Yes □ No

■ Open Session Statement Minutes Approved: ⊠ Yes □ No 8/16/2022

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#### **UPDATES/REPORTS**

Council Chair Char Soos

o Attendance via roll call

- State Ombudsman Terri Cantrell
  - Introduced herself to the Ombudsmen
- Deputy State Ombudsman/ROM/DOM Lori Berndt
  - Discuss Ombudsmen completing and submitting quarterly visits by December 31
  - Request assistance completing resident visits at unassigned facilities
  - Remind certified Ombudsmen to allow Ombudsmen-In-Training to accompany them on visits/assessments/cases
  - o Discuss facility assignments
  - o Discuss case note reminders: first/last names of staff, dates/times of each call/visit
  - Holiday party at December meeting
  - o Thanked Ombudsmen for participating in Government Day recruitment event
- Quality Control Analyst Cindy Johnston
  - Discuss using the new 2-page assessment/visit form only
  - Discuss submitting mileage vouchers monthly (reminder to use 15-minute increments, whole numbers, and mileage map/vicinity)
  - Reimbursement Other Than Travel Expense must have original signature and original receipt with signature (no electronic signatures are accepted)
- State Council Rep Marie Brand
  - State Council virtual meeting on Friday, November 18
  - Nothing new to report

#### **ANNOUNCEMENTS**

- Re-introduce Ombudsmen-In-Training Kathy Gushwa/Lake County, Robert Hayden/ Marion County, David Jump and Lamar Small/Sumter County and Sharron Walker/Lake County
- Interviewed an applicant for the Quality Control Analyst position

### **NEW BUSINESS**

None

#### **PUBLIC COMMENTS**

None

# **ADJOURNMENT**

Open Session adjourned at 11:20 a.m.

# **CLOSED SESSION**

This portion of the meeting is confidential and closed to the public. See § 400.0077(2), F.S.

- Called to order at 11:30 a.m.
- Closed Session Statement
- Adjourned at 12:15 p.m.